



10.3

10.4

~~10.6~~

~~10.7~~

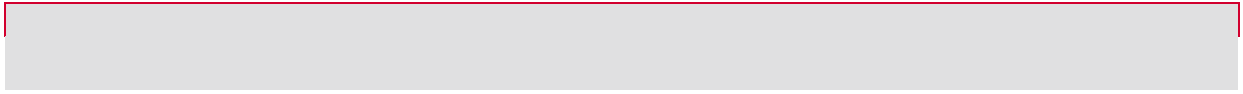
10.8



abledpc (d)-6.5 ((s)-6.4 ()18.1 (t)-4.7 (h)-1.6v)-5.4 (e,)TTJT* -1(e)11.3 (r)-1 (ee

13.3

e



18

19

premises. Selection and positioning of portable fire extinguishers.

~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED~~

